

# ***CALL FOR PRESENTATIONS & DISPLAY TABLES***

13<sup>TH</sup> Annual Nebraska Consumer Conference

"ON OUR OWN TOGETHER:

Consumers in Action – Full Speed Ahead"

September 19-21, 2006

Leadership Center in Aurora, Nebraska



Photo of Leadership Center in Aurora

The Division of Behavioral Health Services' Consumer Conference Planning Committee is looking for people to present or have a display table at the 13<sup>th</sup> Annual Consumer Conference. The theme of the 2006 conference is "On Our Own Together: Consumers in Action—Full Speed Ahead". Approximately 80-100 consumer participants will be attending the conference from all over Nebraska.

The purpose of the Annual Consumer Conference is to promote:

- |   |                                    |
|---|------------------------------------|
| 1. Networking   | 7. Community Involvement           |
| 2. Empowerment  | 8. Personal Involvement            |
| 3. Self-Advocacy  | 9. Peer Support/Peer Mentoring     |
| 4. Access to Housing  | 10. Leadership and Training Skills |
| 5. Peer Specialist Services (Experiences from Other States) |                                    |
| 6. Knowledge of the Nebraska Public Funded Service System   |                                    |

The following are a few examples of topics that could be presented. Any other topics that address the areas of promotion listed above will be considered.

*Employment ~ Self-Advocacy ~ Using the Internet ~ Alternative Dispute Resolution ~ Personal Fitness ~ Dual Disorders ~ Recovery ~ Personal Action Plans ~ Housing ~ Nutrition & Healthy Eating ~ Peer Specialist Services (experiences from other states) ~ Peer Support and Advocacy ~ NE Service System ~ Setting Personal Boundaries ~ Personal Rights ~ Personal Dignity/Self-Respect ~ Impacting Policy in Local or Regional BH Systems ~ Community Volunteering ~ National Happenings in Mental Health*

# Application Form - *Workshop*

Name of Workshop Presenter \_\_\_\_\_

Title of Topic \_\_\_\_\_

Organization/Agency Affiliation (if any) \_\_\_\_\_  
(i.e., UNMC, MHA, NAMI, Partners in Recovery, other)

I am a (please check one):      \_\_\_\_\_ Consumer      \_\_\_\_\_ Professional      \_\_\_\_\_ Other

Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (    ) \_\_\_\_\_ Fax (    ) \_\_\_\_\_

E-Mail \_\_\_\_\_

Web Site \_\_\_\_\_

**\* \*Audio Visual Equipment** \_\_\_\_\_  
(A limited supply of audio/visual equipment is available; request only if absolutely necessary)

Make sure your application packet includes the following:

1. Completed application form.
2. Attach a brief biography and all contact information for presenter.
3. Attach a narrative summary description of presentation – include conference goal it addresses.
4. Attach a general outline of the presentation that is 60 to 75 minutes in length.

**"Workshop Presentations" will only be considered if the complete application packet is received by 5:00 p.m. on Friday, MAY 12, 2006.** Please feel free to pass along the "Call for Presentations & Display Tables" request to anyone who could provide a positive learning experience for participants. Thank You.

Send Applications to:

Phyllis McCaul  
Consumer Conference Coordinator  
Division of Behavioral Health Services  
P.O. Box 98925  
Lincoln, NE 68509  
Phone 402-479-5192 or 1-800-836-7660  
Fax: 479-5162

The 13<sup>th</sup> Annual Consumer Conference is sponsored by:  
***Division of Behavioral Health Services***  
Nebraska Department of Health and Human Services

# Application Form – *Display Table*

Person in Charge of Display Table \_\_\_\_\_

Title of Topic to be Displayed \_\_\_\_\_

Organization/Agency Affiliation (if any) \_\_\_\_\_  
(i.e., UNMC, MHA, NAMI, Partners in Recovery, other)

I am a (please check one):      \_\_\_\_\_ Consumer      \_\_\_\_\_ Professional      \_\_\_\_\_ Other

Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (    ) \_\_\_\_\_ Fax (    ) \_\_\_\_\_

E-Mail \_\_\_\_\_

Web Site \_\_\_\_\_

Number of Tables Required for Display \_\_\_\_\_

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3. Attach a narrative summary description of presentation – include conference goal it addresses.
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